#### **CHECK SHEET Short Change**

(To be completed and attached to each application)

| F   | ile No. <u>15</u>           | 058     |              | _  | Fie                                | eld Offic  | e No. <u>4</u>                                      |                         |  | GMD No.    | <u>3</u>   |
|---|-----------------------------|---------|--------------|--|------------------------------------|--|---|-------------------------|--|------------|--|
| Plugging agreement obtained for GMD?      Is Landowner correct as currently shown if applicable, list Place of Use Overlap File No. |                             |         |              |  |                                    | in WRIS? Yes ⊠ I                                       |   | No □                    |  |            | hange?   |
| Is Water Use Correspondent correct as cur     Name of Former WUC  |                             |         |              |  |                                    | shown ir   | n WRIS?   | Yes ⊠                   | No □                                     |            | _  |
| 4.  |                             |         | on computer  |  |                                    |  |   |                         | _  | point(s) c | of diversion:  |
|   | Action                      | PDIV ID | Geo Ctr?     | Sec                                      | Twp                                | Rng  | 'N  | 'W                      | Cour                                     | nty        | Qualifiers   |
|   | ENT                         |         | N/A          | 16                                       | 28                                 | 30   | 2623  | 793                     | GY                                       | •          | NW NE SE   |
|   | Old Pl<br>—<br>—<br>d. Name | DIV ID  |              | Rategpm _ gpm/cfs _ gpm/cfs _ oked Creel | Addi                               | tional Rat   | gpm _<br>gpm _<br>m/cfs _<br>m/cfs _<br>ls t        | Authorized              | l Quantity af af/mgy af/mgy tly shown in | Addition   | nal Quantity<br>af<br>af/mgy<br>af/mgy<br>⊠ Yes □ No |
|   |                             |         | orevious p/d |  |                                    | 858  |   |                         | 659                                      |            | w  |
| 6. WATER RIGHT ACTION TRAIL COMMENTS  8/09/2016  7. METER ACTION TRAIL COMMENTS  1/16  8. Base Acres Year                           |                             |         |              | Change<br>Change<br>Notice<br>Comple     | e Approve<br>and Proo<br>etion Req | ed<br>f by <u>12/3</u><br>uirement<br>quired by<br>Min | 1/ <u>2016</u><br>Removed<br>12/31/2016<br>imum Rea | accepted for (Change No | . C)                                     |            |  |
|   |                             |         |              |  |                                    |  |   | Date Entere             |  | by         |  |

# CHECK SHEET ATTACHMENT

Changes to the place of use will be:

File Number 15058

| TOTA  | NEY NWX SWX SEX NEX NWX SWX SEX ACRES |                  |                  |                  |           |                  |           |                  |           |
|-------|---------------------------------------|------------------|------------------|------------------|-----------|------------------|-----------|------------------|-----------|
|       | SE%                                   |                  |                  |                  |           |                  |           |                  |           |
| 7,    | SW%                                   | ·                |                  |                  |           |                  |           |                  |           |
| SE%   | NW7.                                  |                  |                  |                  |           |                  |           |                  |           |
|       | NE%                                   |                  |                  |                  |           |                  |           |                  |           |
|       | SE¼                                   |                  |                  |                  |           |                  |           |                  |           |
| 7,    | SW74                                  |                  |                  |                  |           | :                |           |                  |           |
| SW1⁄4 | NW%                                   |                  |                  |                  |           |                  |           |                  |           |
|       | NE%                                   |                  |                  | :                |           |                  |           |                  |           |
|       | SE14                                  |                  |                  |                  |           |                  |           |                  |           |
| 7,    | SW%                                   |                  |                  |                  |           |                  |           |                  |           |
| NW1/4 | NE% NW% SW% SE%                       |                  |                  |                  |           |                  |           |                  |           |
|       | NE%                                   |                  |                  |                  |           |                  |           |                  |           |
|       |                                       |                  |                  |                  |           |                  |           |                  |           |
| 7,4   | NW% SW% SE%                           |                  |                  |                  |           |                  |           |                  |           |
| NE%   | NW%                                   |                  |                  |                  |           |                  |           |                  |           |
|       | NE%                                   |                  |                  |                  |           |                  |           |                  |           |
|       |                                       | Acres Authorized | New Acres        | Acres Authorized | New Acres | Acres Authorized | New Acres | Acres Authorized | New Acres |
|       | tange                                 |                  | <u>-</u>         |                  |           |                  |           | /                |           |
|       | Sec. Twp. Range                       |                  |                  |                  |           |                  |           |                  |           |
|       | Sec.                                  |                  |                  |                  |           |                  |           |                  |           |
| 601   | Place Use                             |                  |                  |                  |           |                  |           |                  |           |
|       | Owner<br>Person ID                    |                  |                  |                  |           |                  |           |                  |           |
|       | Action                                | 2/19             | \<br>\<br>\<br>\ |                  |           |                  |           |                  |           |

|                    | 3. Person ID # |  | TO THE TOTAL CONTRACTOR OF T |  |
|--------------------|----------------|--|--|--|
|                    | 2. Person ID # |  |  |  |
| Names and Address: | 1. Person ID # |  |  |  |

# GENERAL INSTRUCTIONS

- Send to headquarters:
- a. Good, microfilmable copy of application and/or approval and this check sheet
- b. Original check and copy of receipt

b. Original receipt (one for each application)

a. Original application/approval

1. Give to Applicant:

c. Information packet containing:

Water Meter Specifications

Acceptable Meter list

Notice and Proof form

- c. Test hole log
- d. GMD recommendation, if any
- e. Map or aerial photograph, if any
- Send to KDHE: Letter (KDHE.LT) advising location of abandoned well. က်

Water level measurement tube specifications

### CONDITIONS

Type or print applicant's/owner's name on line.

- Insert notice and proof date.
- Form stating to record in Register of Deeds Office (OPTIONAL AS NEEDED)

Pink Sheet - K.S.A. 82a-728 letter

Check Valve specifications

Complete notary statement.

- Date stamp received and approved.
- Complete ownership and WUC change information. 4. r.

## ADDITIONAL PHOTOCOPIES

|   | ,   |        |   |   |  |
|---|-----|--------|---|---|--|
|   |     |        |   |   |  |
|   |     |        |   |   |  |
|   |     |        |   |   |  |
|   |     |        |   |   |  |
|   |     |        |   |   |  |
| ٠ | · I | <br>oţ | • | • |  |



Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner

Fax: (620) 276-9315 www.agriculture.ks.gov

Phone: (620) 276-2901

Sam Brownback, Governor

August 19, 2016

JAKE W KOEHN 408 SEQUOIA DR VICTORIA TX 77904

RE: Change in Point of Diversion Water Right, File No 15058

Dear Mr. Koehn:

Enclosed you will find a Summary Order Approving Application for Change in Points of Diversion for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources by December 31, 2016. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed Certificate of Service.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

#### CERTIFICATE OF SERVICE

On this Zoth day of August 2016, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 15058 dated August 19, 2016 was mailed postage prepaid, first class, US mail to the following:

JAKE W KOEHN 408 SEQUOIA DR VICTORIA TX 77904

Copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



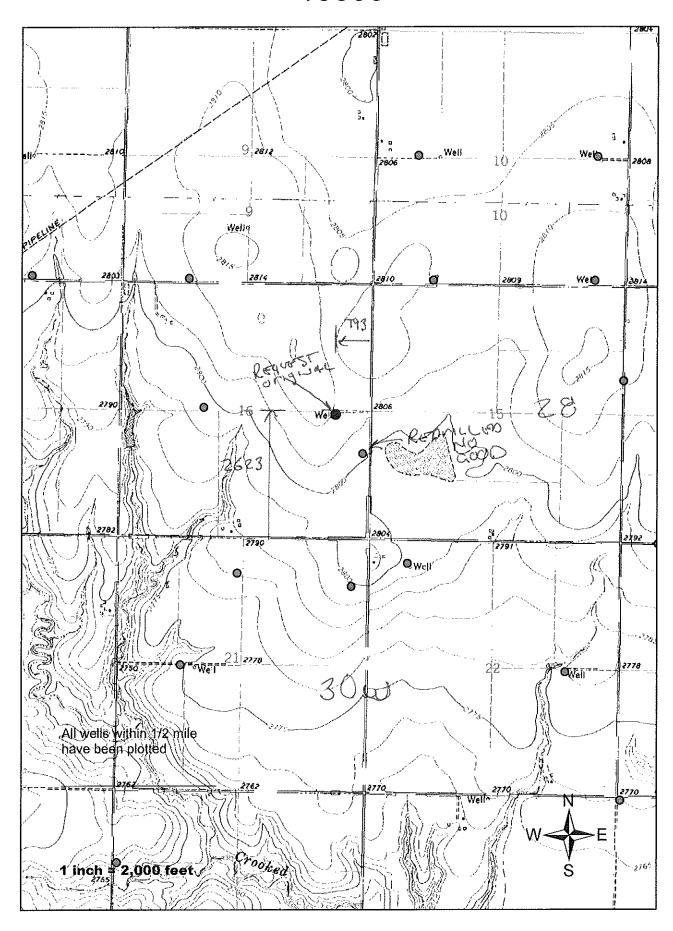
#### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

| than | agraph N<br>100 fee<br>it(s) of div | et, or if                                       | place                  | of use                   | will b           | e char         | eted. I  | Comp             | lete al<br>e a top | ll othe<br>pograp | r appli<br>⊪hic ma                           | icable<br>ap or o   | portic<br>eliatet | i <b>ns. I</b><br>d plat | f chang<br>showi | ge in p<br>ng the | autho   | f diversorized at SEIV |                        |
|------|-------------------------------------|---|------------------------|--------------------------|------------------|----------------|----------|------------------|--------------------|-------------------|--|---------------------|-------------------|--------------------------|------------------|-------------------|---------|------------------------|------------------------|
|      |                                     |   |                        |                          |                  | F              | File No  | ). <u>1505</u>   | <u> </u>           |                   |  |                     |                   |                          |                  |                   |         | 092                    |                        |
|      | Applicati<br>under the              | ie water  | right v                | which is                 |                  | ☐ P<br>subject | Place of | of Use<br>applic | cation i           | ⊠<br>in acco      | Point  | of Dive<br>e with t | ersion<br>the cor |                          |                  | Divisi            | on of \ | Water f                | ld Office<br>Resources |
|      | Name ar<br>27204 10<br>Phone N      | <u>0 RD                                    </u> | MONTE                  | EZUM/                    | AKS (            | 67867          |          |                  |                    | addre             | ss:  |                     |                   |                          |                  |                   |         |                        |                        |
|      | Name ar<br>27204 10<br>Phone N      | 0 RD  | MONT                   | <u> EZUM</u>             |                  |                |          |                  |                    |                   |  |                     |                   |                          |                  |                   |         |                        |                        |
| 3.   | The pres<br>Owner o                 | sently au<br>of Land -<br>/                     | uthoriz<br>NA<br>ADDRI | zed plac<br>AME:<br>ESS: | JAKE \<br>408 SE | W KOI<br>EQUO  | IA DR    | RUST<br>VIC      | CTORIA             | 4 TX 7            | 77904  |                     |                   |                          |                  |                   |         |                        |                        |
| Sec  | c. Twp.                             | Range   | NE¼                    | NE<br>NW¼                | E¼<br>SW¼        | SE¼            | NE¼      | NW14             | N¼<br>SW¼          | SE¼               | NE¼  |                     | V¼<br>SW¼         | SE¼                      | NE¼              |                   | SW¼     | SE¼                    | TOTAL<br>ACRES         |
|      | If this ap                          | •   |                        |                          | -                | •              |          |                  |                    | ed that           | the pl                                       | ace of              | use be            | chan                     | ged to           | :                 |         |                        |                        |
|      | (If there is                        | A   | ADDR                   | ESS:                     |                  |                |          |                  |                    | s neces           | sary.)                                       |                     |                   |                          | п                |                   |         |                        |                        |
| Sec  | :. Twp.                             | Range   | NE¼                    |                          | SW1/4            | SE¼            | NE%      |                  | N¼<br>SW¼          | SE1/4             | NE¼  | 7                   | SW¼               | SE¼                      | NE¼              | SE<br>NW¼         | SW1/4   | SE¼                    | TOTAL<br>ACRES         |
|      | Ear Offi                            |   |                        | Codo                     |                  |                | <u> </u> | ?OC1             |                    | <u></u>           | <u>                                     </u> |                     | anint             | Data                     | N<br>8/9         |                   | Chao    | <u> </u>               | 467                    |

| 5.  | Presently authoriz       |             |                     |                 |            |                |                                  |                                       |                      | _                            |                   |
|-----|--------------------------|-------------|---------------------|-----------------|------------|----------------|----------------------------------|---------------------------------------|----------------------|------------------------------|-------------------|
|     | One in the               | se          | Quar                | ter of the      | ne         | <del></del>    | Quarter of th                    | ie                                    | se                   | c                            | ≀uarter           |
|     | of Section               | 16          | , Tov               | vnship          | 28         |                | South, Rang                      | e                                     | 30                   |                              | W,                |
|     | in Gray                  |             | County, Kans        | as, <u>1765</u> | _ feet No  | rth <u>134</u> | feet We                          | est of Sou                            | theast c             | orner of sec                 | ction.            |
|     | Authorized Rate _        |             | Author              | ized Quantity   |            | D              | epth of well _                   |                                       |                      | (feet)                       |                   |
|     | (DWR use only: 0         |             |                     |                 |            |                |                                  |                                       | fee                  | t West)                      |                   |
|     | ☐ This point will        | not be cl   | nanged 🛛 🖰          | This point wil  | l be chan  | ged as foll    | ows:                             |                                       |                      |                              |                   |
|     | Proposed point of        | f diversion | n: (Complete        | only if chang   | ge is requ | iested)        |                                  |                                       |                      |                              |                   |
|     | One in the               | nw          | Quar                | ter of the      | ne         |                | Quarter of th                    | ie                                    | se                   | c                            | (uarter           |
|     | of Section               | 16          | , Tov               | vnship          | 28         |                | South, Rang                      | ie                                    | 30                   |                              | W,                |
|     | in Gray                  |             | County, Kans        | as, <u>2623</u> | _ feet No  | rth <u>793</u> | feet We                          | est of Sou                            | theast c             | orner of sec                 | ction.            |
|     | Proposed Rate            |             | Propos              | sed Quantity    |            | P              | roposed well                     | depth (fee                            | et)                  |                              |                   |
|     | This point is:           |             |                     |                 |            |                |                                  |                                       |                      |                              |                   |
| L   |                          | AL          |                     |                 |            |                |                                  |                                       |                      |                              |                   |
| ہ ٦ | Presently authorize      | zed noint   | of diversion        |                 |            |                |                                  |                                       |                      |                              |                   |
| 6.  | One in the               |             |                     |                 |            |                | Quarter of th                    | ie.                                   |                      | C                            | )uarter           |
|     | of Section               |             | Quar                | unshin          |            |                | South Rang                       | ie                                    |                      |                              | (EW).             |
|     | in                       |             | County Kans         | ac              | feet No    | rth            | feet W                           | est of Sou                            | theast c             | orner of sec                 | ction.            |
|     | Authorized Rate          |             | Author              | ized Quantity   | _ 1001 110 | D.             | enth of well                     | , , , , , , , , , , , , , , , , , , , | 11100010             | (feet)                       |                   |
|     | (DWR use only: C         | `omputo     | Author              | ized Quartity   | 25         | 5              | eet North                        |                                       | fee                  | (West)                       |                   |
|     | ☐ This point will        |             |                     |                 |            |                |                                  |                                       |                      |                              |                   |
|     |                          |             | =                   |                 |            |                | 10 <b>11</b> 3.                  |                                       |                      |                              |                   |
|     | Proposed point of        |             |                     |                 |            |                | Overter of th                    |                                       |                      |                              | Viortor           |
|     | One in the               |             | Quar                | ter of the      |            |                | Quarter or th                    | ie                                    |                      |                              | (LAM)             |
|     | of Section               |             | , 10\               | vnsnip          | f4 NI-     |                | South, Rang                      | e                                     | thonat a             | orner of co                  | (⊏/VV),           |
|     | in                       |             | County, Kans        | as,             | _ teet No  | rtn            | reet vve                         | est of Sou                            | meast C              | omer or sec                  | cuon.             |
|     | Proposed Rate            |             |                     |                 |            |                |                                  |                                       |                      |                              |                   |
|     | This point is: A         | ditional \  | Well ∐ Geo          | Center List of  | ther wate  | r rights tha   | t will use this                  | point                                 |                      |                              | <del></del> :-    |
| _   | AAD                      |             | o a fadh cauada m O |                 | 135        | If the prop    | osed point of                    | f diversion                           | will he r            | elocated wi                  | thin 100          |
| 1.  | Why do you need a        | new point   | tor diversion r     |                 | roa.       | feet of the    | existing poli                    | nt of diver                           | sion, ind            | cate its loc-                | ation or          |
|     | new well aproved in      | 2008 nev    | er drilled          |                 |            | the diagra     | m below in re<br>NOTE: Th        | lation to the                         | ne existin<br>center | g point of di<br>of idlagram | iversion<br>helow |
|     |                          |             |                     |                 |            | represent      | s presently a                    | authorized                            | d point o            | f diversion                  | i.)               |
|     |                          |             |                     |                 |            | •              |                                  | North                                 | -                    |                              |                   |
| Ω   | If a well, is the test I | nole log at | tached? 🗆 Y         | es 🖾 No         |            | 10             | 00 50                            | 0                                     | 50                   | 100                          |                   |
| 0.  | n a wen, is the test i   | iolo log at | ttachea:            | 00 24110        |            |                |                                  | $\Pi_{\perp}\Pi$                      |                      |                              |                   |
| 9.  | When do you pr           | opose to    | complete th         | e new point     | of         |                | E '                              | _                                     | •                    |                              |                   |
|     | diversion?               | •           |                     |                 |            | ۳۵             | <b>L</b> +                       | _                                     | л.                   | 크50                          |                   |
|     | complete now             |             |                     |                 |            | 50             |                                  |                                       | 75-                  | - 30                         |                   |
|     |                          |             |                     |                 |            |                |                                  | _                                     |                      | 7                            |                   |
| 10. | If the point of divers   | ion is a w  | ell:                |                 |            | West 0         | <u> </u>                         | <del>X</del>                          | 11111                | 1 <del>−</del> 0 Ea          | st                |
|     | (a) What are you g       | oing to do  | with the old w      | ell?            |            | ,,,,,,,        | F,                               |                                       |                      |                              |                   |
|     |                          |             |                     |                 |            |                | F                                | _                                     |                      | 4                            |                   |
|     | <u>na</u>                |             |                     |                 |            | 50             | +                                |                                       | +                    | <b>-</b> ]50                 |                   |
|     |                          |             |                     |                 |            |                | L                                | _                                     |                      | 1                            |                   |
|     | (b) When will this b     | e done? i   | na                  |                 |            |                | E                                | <del></del>                           | 1                    | . 🖠                          |                   |
|     |                          |             |                     |                 |            |                |                                  |                                       |                      | 465                          |                   |
| 11. |                          | nagemen     |                     | recommendat     | ion        | 10             | 00 50                            | 0<br>South                            | 50                   | 100                          |                   |
|     | attached?                | s 🛛 N       | 0                   |                 |            |                | s                                | cale: 1" =                            | 100'                 |                              |                   |
| 40  | A late all baset arms    |             |                     |                 | 13b.       | If the prop    | osed point o                     | f diversion                           | will be r            | elocated m                   | ore thar          |
| 12. | Assisted by tpm          |             |                     |                 |            | 100 feet       | but within 1                     | 320 feet                              | from the             | e existing                   | point o           |
|     |                          |             |                     |                 |            | For group      | attach a top<br>dwater sourc     | es, show a                            | ali wells i          | 'includina de                | omestic           |
|     |                          |             |                     |                 |            | within one     | -half mile of t<br>id malling ac | he propos                             | ed point             | of diversion                 | and the           |
|     |                          |             |                     |                 |            | names ar       | id mailing ac<br>urces, show     | aresses of<br>the nam                 | or the ov<br>les and | ⊮iers. ⊨or<br>addresses      | surrace<br>of the |
|     |                          |             |                     |                 |            | landowne       | r(s) one-half                    | mile dow                              | nstream              | and one-h                    | nalf mile         |
|     |                          |             |                     |                 |            | upstream       | from your pro                    | perty lines                           | 3.                   |                              | ويس               |

#### 



| 14. If the proposed groundwater point of diversion is 300 or fewer feet f   | rom existing point of diversion, complete the following:                  |
|---|---|
| (a) Does the undersigned represent all owners of the currently aut ☐ Yes ☐ No (If no, all owners must sign this app   |   |
| <ul> <li>(b) Will the ownership interest of any owner of the currently authorized affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this application)</li> </ul>   |   |
| (c) If this application is not approved expeditiously, will there be su ☐ Yes ☐ No (If no, all owners must sign this app  |   |
| If the application proposes a surface water change in point of diversion, or a change in place of use, the application must be signed by all owner agent (attach notarized statement authorizing representation).   |   |
| I hereby verify, being first duly sworn upon my oath or affirr age and the owner, the spouse of the owner, or a duly autho their behalf, in regard to the water right(s) to which this ap contained in this application are true, correct and complete.   | rized agent of the owner(s) to make this application or                   |
| Dated at, Kansas, this  | s, day of, 20   |
| X Jako Hochn<br>(Owner)   | X Ila Mrs Jake Koehn<br>(Spouse)  |
| (Please Print)  | (Please Print)  |
| (Owner)   | (Spouse)  |
| (Please Print)  | (Please Print)  |
| (Owner)   | (Spouse)  |
| (Please Print)  TEXAS  State of Keness  County of V1CTORIA  | (Please Print)  |
| hereby certify that the foregoing application was signed in n   | ny presence and sworn to before me this 6th, day of                       |
| CAROLYN F  CAROLYN F  Notary Public, St  My Commission  My Commissio  | ate of Texas A / Notary Public  |
| MARCH 30 ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete at  | 1 2047 @  |
| accurate information; maps, if necessary, must be included; signatures of all the a<br>the appropriate fee must be paid.  | appropriate owners' must be affixed to the application and notarized; and |
| FEE SCHED   | <u>ULE</u>  |
| Each application to change the place of use or the point of diversion und forth in the schedule below: Make checks payable to: Kansas Departn  (1) Application to change a point of diversion 300 feet or less  (2) Application to change a point of diversion more than 300 feet  (3) Application to change the place of use | nent of Agriculture \$100<br>et\$200                                      |
| $\sim 10^{-10}$ km $^{-10}$ km $^{-10}$ km $^{-10}$   |   |

#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, K.A.R. 5-1-1 et.seq. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. \_/5058 A change application was received on // UST / ZOIG requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. HUgUST 9 On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown 2. on the topographic map accompanying the application to change the place of use. Not Applicable ☐ Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a \_\_\_\_\_\_\_\_ foot radius of the authorized point(s) of diversion. 3. The point(s) of diversion authorized herein shall not actually be located more than \_ feet from the previously authorized point(s) of diversion. Not Applicable ☐ Applicable As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance ☐ Applicable Not Applicable with K.A.R. 5-6-13. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2016, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-1-4 through 5-1-12. 3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. ☐ Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 2016, or within any authorized extension of time. By March 1, 2017 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Not Applicable **≱** Applicable The completed well log shall be submitted with the required notice. Applicable ☐ Not Applicable All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable 10. Additional Conditions are attached. PKNO 11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-77a7, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND You have the right to a hearing in accordance with K.A.R. 5-14-3 SUMMARY ORDER ISSUED before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Topeka, Kansas 66502, within 15 days after the date shown on the Certificate of Service attached hereto. If a hearing Duly Authorized Designee of the Chief Engineer YYIAKOW is not requested in accordance with K.A.R. 5-14-3, this Summary Order will become effective on the 15<sup>th</sup> day after the date shown (Print Name): THOMNS Division of Water Resources - Kansas Department of Agriculture on the Certificate of Service. Date of Issuance: For Use by Register of Deeds State of Kansas SS County of Acknowledged before me on Signature: Notary Public JULIE JONES NOTARY My Appointment Expires PUBLIC December 15, 2018 ANSAS My commission expires:

(Notary Seal)